1	NICHOLAS A. TRUTANICH		
2	United States Attorney District of Nevada		
_	Nevada Bar Number 13644		
3	SUSAN CUSHMAN Assistant United States Attorney		
4	501 Las Vegas Boulevard South		
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5	702-388-6336		
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	Attorney for the plaintiff		
7	UNITED STATES DISTRICT COURT		
8	DISTRICT OF NEVADA		
	DISTRICT	OF NEVADA	
9	UNITED STATES OF AMERICA,)	
10	Plaintiff,) Case No.: 2:18-cr-0014-RFB-PAL	
	Tantin,) STIPULATION TO CONTINUE) SENTENCING	
11	vs.) (Second Request)	
12	ARTURO GOMEZ,)	
13	,	Ó	
	Defendant.))	
14		,	
15	IT IS HEDERY STIDIII ATED A	AND AGREED, by and between NICHOLAS	
	IT IS HEREDT STILL OLATED A	and ACREED, by and between Meriolas	
16	A. TRUTANICH, United States Attorney; SUSAN CUSHMAN, Assistant United States		
17	Attorney, counsel for the United States of America and YI LIN ZHENG, counsel for		
18	defendant, that sentencing in the above-captioned matter currently scheduled for sentencing		
19	on Thursday, March 14, 2019, at 2:30 p.m. be vacated and continued to a date and time		
20	convenient to all parties, but no later than two weeks.		
21			
	This Stipulation is entered into for	the following reason:	
22	1. The constant for the constant of the		
23	1. The counsel for government has a conflict with the date and time.		
,	2. The parties agree to the continuance.		
24	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		

1	3. The defendant is in custody and does not object to the continuance	
2	4. This is the second request to continue the sentencing.	
3	DATED this 12th day of March, 2019.	
4	Respectfully Submitted,	
5	NICHOLAS A.TRUTANICH	
6	United States Attorney	
7	/s/ Susan Cushman	
8	SUSAN CUSHMAN Assistant United States Attorney	
9		
10	<u>/s/ Yi Lin Zheng</u> YI LIN ZHENG, ESQ.	
11	Counsel for Defendant	
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UNITED STATES DISTRICT COURT DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)
,) Case No.: 2:18-cr-0014-RFB-PAL
Plaintiff,)) ORDER TO CONTINUE
) SENTENCING
VS.)
ARTURO GOMEZ,)
Defendant.)) }
	<i>,</i>

Based on the pending Stipulation of counsel, and good cause appearing therefore, the Court hereby orders that sentencing in the above-captioned matter be vacated and continued until March 21, 2019 at the hour of 10:00 a .m.

DATED this 13th day of March, 2019.

